

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee NICHOLAS LAROCCA 607 Brashear Ave. Morgan City, LA 70380 Check If: New Committee _____	2. Date of this Statement <div style="text-align: right;">7/2/2015</div>	Report Number: 49483 Date Filed: 7/2/2015									
	3. Estimated Membership <div style="text-align: right;">12</div>										
	4. Amended Statement? <div style="text-align: right;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DENNIS TAYLOR</td> <td>Chairperson</td> <td>801 Victor II Blvd. Morgan City, LA 70380</td> </tr> <tr> <td>DENNIS TAYLOR</td> <td>Treasurer</td> <td>801 Victor II Blvd. Morgan City, LA 70380</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DENNIS TAYLOR	Chairperson	801 Victor II Blvd. Morgan City, LA 70380	DENNIS TAYLOR	Treasurer	801 Victor II Blvd. Morgan City, LA 70380
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DENNIS TAYLOR	Treasurer	801 Victor II Blvd. Morgan City, LA 70380									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report NICHOLAS LAROCCA b. Daytime Telephone 985.385.4800 or 985.519.2171(c)											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>2nd</u> day of <u>July</u> , <u>2015</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Nicholas LaRocca</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>985.385.4800 or 985.519</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Dennis Taylor</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>985-395-8146</u> Daytime Telephone </td> </tr> </table>			<u>Nicholas LaRocca</u> Signature of Committee/Chairperson	<u>985.385.4800 or 985.519</u> Daytime Telephone	<u>Dennis Taylor</u> Signature of Committee Treasurer, if any	<u>985-395-8146</u> Daytime Telephone					
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a. Name

PATTERSON STATE BANK

b. Address

801 Victor II Blvd.
Morgan City, LA 70380